



THE FLAG POLES
GROUP OF BALAENTERPRISES

FLAG MAST AND FLAG POLES

YOUR FLAG IS ONLY AS STRONG AS THE MAST THAT SUPPORTS IT

YOUR FLAG IS A SYMBOL OF WHO YOU ARE AND WHAT YOU BELIEVE. THAT'S WHY IT DESERVES TO FLY ON THE BEST MAST AVAILABLE.

Available for different types of Flag poles

WHETHER IT IS FOR A GOVERNMENT FACILITY, UNIVERSITY OR SCHOOL CAMPUS, SPORTS VENUE, COMMERCIAL ENTERPRISE, PARK OR EVEN FOR PERSONAL USE, BE OFFERS A CUSTOM-ENGINEERED FLAG POLE THAT IS EASY TO USE, BACKED BY DECADES OF POLE DESIGN AND MANUFACTURING EXPERIENCE AND WILL DISPLAY YOUR FLAG FOR MANY YEARS INTO THE FUTURE.



CONICAL FLAG POLE

3 to 10 mtr



OCTAGONAL FLAG POLE

3 to 10 mtr



FRP FLAG POLE

3 to 10 mtr



ALUMINIUM FLAG POLE

3 to 10 mtr



PIPE FLAG POLE

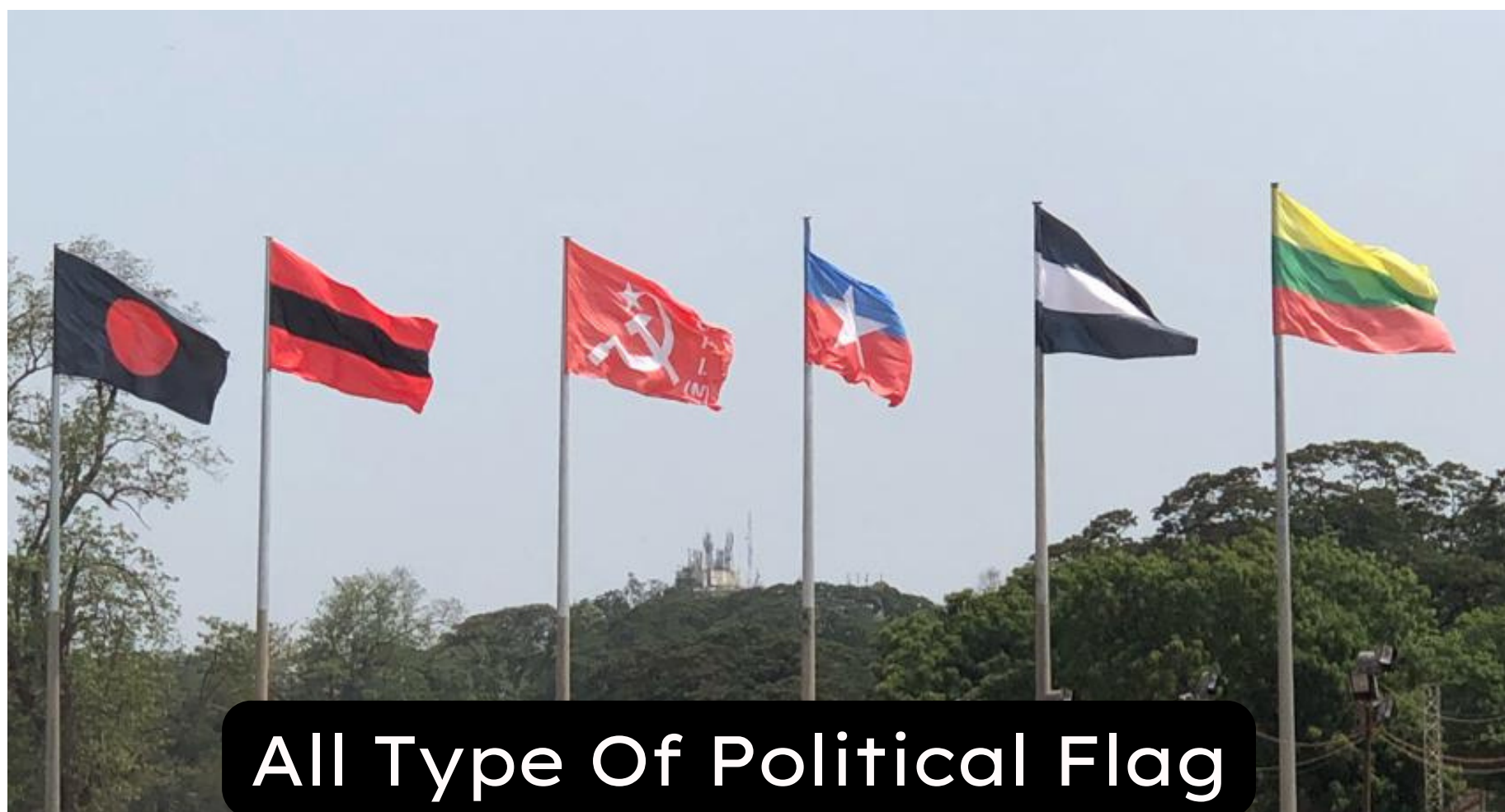
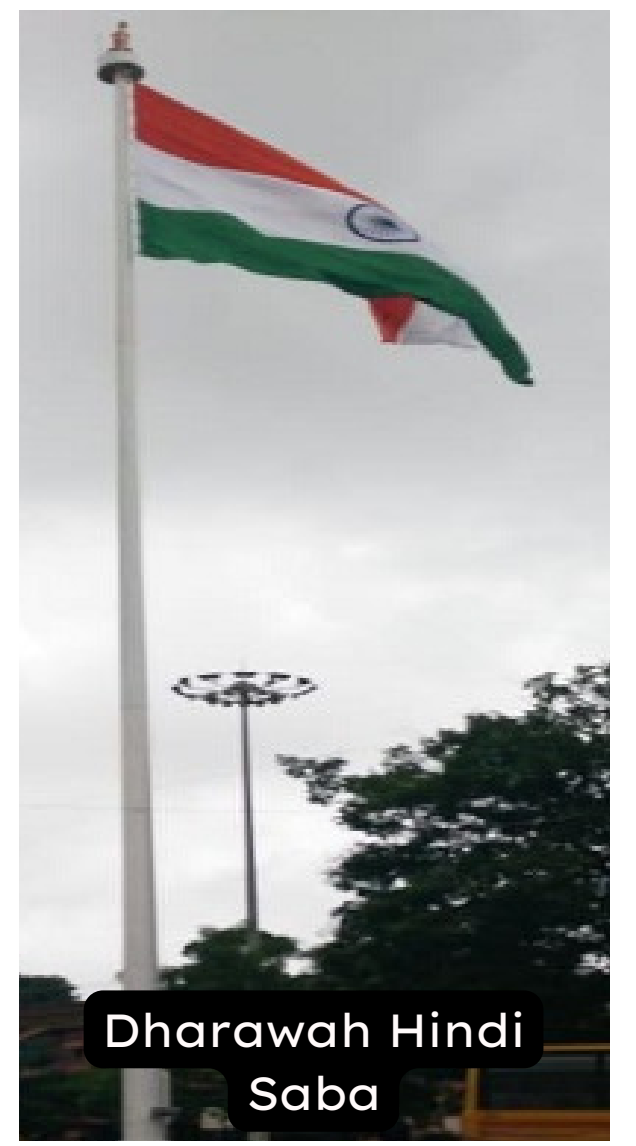
3 to 6 mtr



TUBULAR FLAG POLE

3 to 9 mtr

OUR FLAG MAST SAME PROJESTS



FLAG CODE OF INDIA



The Indian National Flag represents the hopes and aspirations of the people of India. It is the pride of our national pride. Over the five decades, several people including members of armed forces have ungrudgingly laid down their lives to keep the tricolour flying in its full glory.

The significance of the colours and the chakra in the National Flag was amply described by Dr.S. Radhakrishnan in the Constituent Assembly which unanimously adopted the National flag. Dr. S. Radhakrishnan explained---
" Bhagawa or the saffron colour denotes renunciation of disinterestedness. Our leaders must be indifferent to material gains and dedicate themselves to their work. The white in the center is light, the path of truth to guide our conduct. The green shows our relation to soil, our relation to the plant life here on which all other life depends. The Ashoka wheel in the center of the white is the wheel of the law of dharma. Truth or satya, dharama or virtue ought to be the controlling principles of those who work under this flag. Again, the wheel denotes motion. There is death in stagnation. There is life in movement. India should no more resist change, it must move and go forward. The wheel represents the dynamism of a peaceful change."

There is universal affection and respect for, and loyalty to, the National Flag. A perceptible lack of awareness is often noticed, not only amongst people but also in the organisations/agencies of the government, in regard to laws, practices and conventions that apply to the display of the National Flag. Apart from non-statutory instructions issued by the Government from time to time, display of the National Flag is governed by the provisions of the Emblems and Names (Prevention of Improper Use) Act, 1950 (No. 12 of 1950) and the prevention of insults to National Honour Act, 1971 (No. 69 of 1971). Flag Code of India, 2002 is an attempt to bring together all such laws, conventions, practices and instructions for the guidance and benefit of all concerned.

For the sake of convenience, Flag Code of India, 2002, has been divided into three parts. Part I of Code contains general description of the National Flag. Part of the Code is devoted to the display of the National Flag by members of public, Private organizations, educational institutions, etc. Part of the Code relates to display of the National Flag by Central and State governments and their organisations and agencies.

Flag Code of India, 2002, takes effect from January 26, 2002 and supersedes the " Flag Code-India " as it existed.

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